Christ the King Catholic Church 6044 Spartan St. P.O. Box 130 Oliver BC V0H 1T0







St. Anne Catholic Church 7610 - 87th St. P.O. Box 242 Osoyoos BC V0H 1V0

WEEKEND MASS SCHEDULE **PARISH STAFF & CONTACT INFORMATION** Christ the King (Oliver) (CTK) **Pastor:** Rev. Peter Tompkins Saturday - 6:30 pm and Sunday - 9:30 am Secretary: Joan Marshall CTK Oliver St. Gregory Mission - 3rd Sunday each month 1:00 pm Telephone: 250.498.3934 CTK Oliver Next Mass 19 May Telephone: 250.495.6815 STA Osoyoos St. Anne (Osoyoos) (STA) E-mail address: oliver@nelsondiocese.org Saturday 5 pm Sunday 8:15 am and 11 am E-mail address: st anne@telus.net Our Lady of Lourdes Mission (Cawston) -Website: www.ctkoliver.org 1st Sunday each month at 1:00 pm Website: www.stanneosoyoos.org Next Mass 05 May

SACRAMENTS

Reconciliation:Saturdays 4:00 to 4:30 pm or request an appointment (St. Anne Osoyoos)
Following 6:30 pm mass on Saturday (Christ the King Oliver)or by appointment
or by appointmentBaptisms:Contact the Pastor 2 months in advanceWeddings:
Contact the Pastor 6 months in advance



"I am the vine, you are the branches." [John 15: 1-10]

WELCOME TO OUR PARISH!

Please help us update our Parish records by cutting out & completing this form, and place in the collection basket or return to the Parish office.

Farewell to our travelling snowbirds. We wish all a pleasant and safe return journey.

Welcome to the South Okanagan. A special welcome to all family members who return home on this spring weekend.

WELCOME TO OUR VISITORS



MASS SCHEDULE AND INTENTIONS **CTK = Christ the King Oliver**

27 APRIL to 05 MAY 2024 **STA = St. Anne Osoyoos**

		8	
Saturday 27 April	5 PM @ STA	[Easter V]	Rep. Luis Agostinho
Saturday 27 Aprl	6:30 PM @ CTK	[Easter V]	Unannounced Intention
Sunday 28 April	8:15 AM @ STA	[Easter V]	Rep. Jose Candido
Sunday 28 April	9:30 AM @ CTK	[Easter V]	Missa Pro Populo
Sunday 28 April	11 AM @ STA	[Easter V]	Missa Pro Populo
Monday 29 April	9 AM@ STA	[St. Catherine of Siena]	Rep. Jack Lank
Tuesday 30 April	9 AM @ STA		Int. Leandro von Burg
Wednesday 01 May	9 AM @ CTK	.[St. Joseph the Worker]	Rep. Peter Artuso
Thursday 02 May	9AM @ CTK	[St. Athanasius]	Int. Tony & Ivy Fraser
		Eucharistic Devotion	
Friday 03 May	9 AM @ STA	.[St. Philip & St. James, Apostles]	Rep. Armanda & Adelino Sousa
	9:30 AM to 11 AM	Eucharistic Devotion	-
Saturday 04 May	5 PM @ STA	[Easter VI]	Rep. Jerry Fowler
Saturday 04 May	6:30 PM @ CTK	[Easter VI]	Unannounced Intention
Sunday 05 May	8:15 AM @ STA	[Easter VI]	Rep. Louise Dragovan
Sunday 05 May	9:30 AM @ CTK	[Easter VI]	Missa Pro Populo
Sunday 05 May	11 AM @ STA	[Easter VI]	Missa Pro Populo
Masses for Our La	dy of Lourdes Mission, a	at Cawston on the Lower Similkameen Territo	ory, will continue on the first Sunday
of each month at	1 PM. Masses for St.	Gregory Mission at the Osoyoos Territory	Band Office (adjacent to the South
Okanagan General	Hospital) on the third Su	inday at 1 PM.	

HOLY TRIVIA

Last Bulletin: 25 April is the celebration of the Festival of MAY MMXXIV St. Mark, Evangelist. His Gospel is the shortest by chapter count (16) and quite likely the earliest written of the four 02/05 - CWL Diocesan Convention (Summerland) The Gospel of St. Mark has no stories about the 05-12 - Emergency Preparedness Week Gospels. conception or birth of Jesus, but begins with St. John the 08 - Mass at Sunnybank Baptist at the Jordan River. At the end of this Gospel, other 09 - Mass at Okanagan Correctional Centre 1 PM than Jesus, who is the last human mentioned in the Gospel? B] Peter

A] Mary Magdalene C] Caesar Tiberias

D] Pontius Pilate

This Week: In 1955 Pope Pius XII designated the first day of 13 - Our Lady of Fatima May as the Festival of St Joseph the Worker. Socialist and 19 - Pentecost Communist nations had morphed May Day into a form of "International Workers Day" and a celebration of centrally- 21 - Mass at Mariposa Gardens controlled economies and state-controlled societies. Pope 23 - Full Moon 6:53 AM Pius wanted people to understand work in the context of 27 - Memorial Day (U.S.A.) Christian anthropology, based on the Genesis creation story JUNE MMXXIV and the papal social encyclicals. Before the Communistthemed May Day, this first day of May had a connection with 13 - CWL Spring Dinner CTK a labor riot in the U.S.A in the late 1880s. Which event?

A] Cornfield Riot (Omaha) B] Steelworkers Riot (Pittsburgh) C] Longshoremen Riot (Boston) D] Haymarket Riot (Chicago) Answer in next bulletin

CANADA'S RESIDENTIAL SCHOOLS HOTLINE 24 hours/day support: 866.925.4419 or 800.721.0066

COLLECTION ENVELOPES & DONATIONS [Please do not use envelopes dated from past years.]

1. 2024 envelopes are available at the church entrance and are also available for parishioners on the auto-debit contribution plan, for the special collections.

2. All donations with cheques (except the annual appeal) are to be made payable to the parish. The memo line is the place to indicate "Pro-Life" or "Share Lent" or "Earthquake."

PARISH ORGANIZATIONS:

STA **Parish Council Chair:** CWL: **P.R.E.P.**: **Praise Group:**

Contact: Denis Richer Contact: Cindy Kennedy Contact: Fr. Peter Contact: Maria González

FOR YOUR CALENDARS

- 02 Mass at Okanagan Correctional Centre 1 PM

- 09 National March for Life (Parliament Hill Ottawa)
- 10/11 Knights of Columbus garage sale CTK
- Mothers' Day 12 - First Eucharist 9:30 AM Mass CTK
- 20 Victoria Day Holiday

- 07 Solemnity of the Sacred Heart (Day of Prayer for Priests)

RECEIVING HOLY COMMUNION CTK STA

Catholics may receive Holy Communion directly on the tongue (stand still and extend the tongue) or on the palm of the hand (allow the Holy Eucharist to be placed on the palm of the hand), following the reverent bow. Then, the person receiving Communion immediately places the Host on his/her tongue BEFORE walking away. We have had some "walk-aways" and we had to call them back. Please take the opportunity before Mass and before Holy Communion to instruct non-Catholics (family members and guests) in the practice of presenting themselves for a blessing, i.e., with crossed arms against one's chest). After the priest or Eucharistic minister says, "The Body of Christ" the person receiving the Holy Eucharist responds with AMEN.

CTK

Parish Council Chair: Contact: Dale Dodge **CWL:** Contact: Christine Doraty Knights of Columbus: Contact: Ed Van Dinter Contact: Paula Martins **Religious Ed Coordinator:** Contact: Julie Van Dusen **Finance Committee:**

ST. ANNE PARISH NEWS	CHRIST THE KING PARISH NEWS	
STEWARDSHIP: SUNDAY OFFERINGS STA21 April (includes \$405.50/week e-donations)\$1,566.40Sunday Collection Budget\$1,600.00Thank you for your stewardship and support of the parish.	STEWARDSHIP: SUNDAY OFFERINGS CTK 21 April (includes \$217.31/week e-donations) \$ 1,420.06 Sunday Collection Budget: \$ 1,675.00 God loves a cheerful giver and a generous heartthank you.	
 BAPTISM - THE WATERS OF NEW LIFE Congratulations to Van Hoah Ho, who will receive the Sacrament of Baptism after the 11 AM Mass on Sunday (28th). She moved with her family to Canada from Vietnam last year. All are welcome to attend the Baptism. MAY SHE REST IN PEACE The Funeral Mass for Vera Ryan will be Wednesday, 22 May, 10:30 AM at St. Anne Church. Our condolences to her family and friends, and we pray for her soul: Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May her 	GARAGE SALECTKSpring cleaning time!Prepare your nice discards for the Knights of Columbus sale, 10/11 May. Items may be delivered to the hall the week of 06-09 May, or phone Wayne for pick up: 250.498.2745.Friday, 10 May2 PM to 6 PMSaturday, 11 May, 8 AM to 12 Noon The CWL will also be selling baked goods at the garage sale Help needed from the Knights for setup Friday morning NOTE: There will be a pancake breakfast, hosted by the K of C, Sunday, 12 May, following the 9:30 AM Mass	
soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.	SAFE ENVIRONMENT LEADERS STA CTK One very important area of compliance in our parishes is the Safe Environment Policy of the diocese. All employees and most volunteers are required to qualify. And we need a Safe Environment Leader in each parish. The S.E. Coordinator pre- pares the training session and completes registration. Contact Fr. Peter for more information on this program in our parishes.	
PARISH OFFICE HOURS STA Tuesdays, Wednesdays, Thursdays 9:30 - 11 AM (Lorraine, Marlaine, and Lucia are at the desk).		
CTK Wednesday to Friday: 9:30 AM to 1:30 PM. REQUESTING MASS INTENTIONS CTK STA	ANNIVERSARY MASS Fr. Rex Velmonte was ordained 03 May, 1999. He will celebrate Mass on Friday, at 4 PM You may view the link from Cranbrook: <u>https://www.hdezwebcast.com/</u>	
intentions, though we do try to keep a couple of openings each week on the calendar, in case there are requests for someone who is ill, heading for surgery, wedding anniversary, etc. If we have too many Masses we can support some of the smaller missions and parishes by forwarding Mass intentions to them for a more timely offering of the Mass. Please remember that no date is absolutely guaranteed. There may be a Funeral Mass, or the pastor may be away. Nearby dates will allow for a prompt re-scheduling. Also, (STA) Saturday 5 PM and Sunday 8:15 AM and (CTK) 6:30 PM Masses are listed in consecutive bulletins, but are unannounced at Mass. You may still request as many Masses as you wish, but I may have to ask our priests in smaller mission parishes to fulfill the request. We try to accommodate specific date requests, and to offer Masses for our recently deceased parishioners. ~Fr. Peter	months. Yes, we are important parishes in the Diocese of Nelson, and we support the diocesan programs, and then work on our parish finances. Both of our parishes have similar	
BULLETIN NOTICESCTK STABulletins may be printed for a 2-week period. Plan ahead and submit notices early (by email) so as not to miss a bulletin. Please email bulletin items by noon on Wednesday.ZOOM WEBINARS ON PRAYERCTK STA	VIGIL CANDLES CTK STA Devotional candles may only be lighted BEFORE Mass. Do not light candles after Mass. This is an insurance-compliance requirement. Thank you.	
Dr. Josephine Lombardi (St. Augustine's Seminary) presents eight webinars: "A Great Symphony of Prayer: The Our Father as a Program of Life." Tuesdays, 10 AM to 12:30 PM. <u>https://cccb-ca.zoom.us/webinar/r register/4017109566434/</u> <u>N_E7HPS7PeQAOXnuBjILt9Qg#/registration</u>	QUICK 20sCTK STAFor appointments with Fr. Peter, please call the parish office and reserve during the following times:STA Tuesday, 30 April,10:30 AM to 12 Noon CTK Wednesday, 01 May,9:30 AM to 10:30 AM.	

THE IMPORTANCE OF UNDERSTANDING HUMAN DIGNITY

Declaration of the Dicastery for the Doctrine of the Faith "Dignitas Infinita" on Human Dignity, 08.04.2024

Almost three weeks ago the Vatican published this Declaration. The introductory sections are included here, and an overview of the various topics covered. More sections may be added to future parish bulletins. For the full Vatican document: https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/04/08/240408c.html

Here is a list of the wide range of topics covered, each with a possible threat to our Christian understand of the value of human life and human dignity.

The Drama of Poverty, War, The Travail of Migrants, Human Trafficking, Surrogacy, Euthanasia and Assisted Suicide, The Marginalization of People with Disabilities, Gender Theory, Abortion, Sex Change Digital Violence, Sexual Abuse, Violence Against Women

Introduction

1. (*Dignitas infinita*) Every human person possesses an infinite dignity, inalienably grounded in his or her very being, which prevails in and beyond every circumstance, state, or situation the person may ever encounter. This principle, which is fully recognizable even by reason alone, underlies the primacy of the human person and the protection of human rights. In the light of Revelation, the Church resolutely reiterates and confirms the ontological dignity of the human person, created in the image and likeness of God and redeemed in Jesus Christ. From this truth, the Church draws the reasons for her commitment to the weak and those less endowed with power, always insisting on "the primacy of the human person and the defense of his or her dignity beyond every circumstance."^[2]

2. This ontological dignity and the unique and eminent value of every man and woman in the world was reaffirmed authoritatively in the *Universal Declaration of Human Rights*, issued by the United Nations General Assembly on 10 December 1948.^[3] As we commemorate the 75th anniversary of that document, the Church sees an opportunity to proclaim anew its conviction that all human beings—created by God and redeemed by Christ—must be recognized and treated with respect and love due to their inalienable dignity. The anniversary also provides an occasion for the Church to clarify some frequent misconceptions concerning human dignity and to address some serious and urgent related issues.

3. From the start of her mission and propelled by the Gospel, the Church has striven to affirm human freedom and promote the rights of all people.^[4] In recent times, thanks to the voices of the Pontiffs, the Church has made a deliberate effort to formulate this commitment in more explicit terms through a renewed call to acknowledge the fundamental dignity inherent in every person. On this point, Pope St. Paul VI affirmed that "no anthropology equals that of the Church regarding the human person—particularly concerning the person's originality, dignity, the intangibility and richness of the person's fundamental rights, sacredness, capacity for education, aspiration to a complete development, and immortality."^[5]

4. Pope St. John Paul II, during the Third General Conference of Latin American and Caribbean Bishops in Puebla in 1979, affirmed that human dignity is "a Gospel value that cannot be despised without greatly offending the Creator. This dignity is infringed on the individual level when due regard is not had for values such as freedom, the right to profess one's religion, physical and mental integrity, the right to essential goods, to life. It is infringed on the social and political level when man cannot exercise his right of participation, or when he is subjected to unjust and unlawful coercion, or submitted to physical or mental torture, etc. ^[...] If the Church makes herself present in the defense of, or in the advancement of human dignity, she does so in line with her mission, which, although it is religious and not social or political, cannot fail to consider man in the entirety of his being."^[6]

5. Then, in 2010, addressing the Pontifical Academy for Life, Pope Benedict XVI declared that human dignity is "a fundamental principle which faith in the Crucified and Risen Jesus Christ has always defended, especially when, in respect of the simplest and most defenseless people, it is disregarded."^[7] On another occasion, speaking to economists, he stated that "the economy and finance do not exist for their own sake; they are only an instrument or means. Their sole end is the human person and his or her total fulfillment in dignity. This is the only capital, and it is right to safeguard ^[it]."^[8]

6. From the start of his pontificate, Pope Francis has invited the Church to "believe in a Father who loves all men and women with an infinite love, realizing that 'he thereby confers upon them an infinite dignity."^[9] He has strongly emphasized that such immense dignity is an original *datum* (something given) that is to be acknowledged faithfully and welcomed with gratitude. Based on this recognition and acceptance of human dignity, a new coexistence among people can be established that develops social relationships in the context of authentic fraternity. Indeed, only by "acknowledging the dignity of each human person" can we "contribute to the rebirth of a universal aspiration to fraternity."^[11] but even human reason can arrive at this conviction through reflection and dialogue since "the dignity of others is to be respected in all circumstances, not because that dignity is something we have invented or imagined, but because human beings possess an intrinsic worth superior to that of material objects and contingent situations. This requires that they be treated differently. That every human being possesses an inalienable dignity is a truth that corresponds to human nature apart from all cultural change."^[12] Pope Francis concludes, "human being have the same inviolable dignity in every age of history, and no one can consider himself or herself authorized by particular situations to deny this conviction or to act against it."^[13] From this perspective, Pope Francis' encyclical, *Fratelli Tutti*, constitutes a kind of "Magna Carta" of our contemporary tasks to protect and promote human dignity.