Christ the King Catholic Church 6044 Spartan St. P.O. Box 130 Oliver BC V0H 1T0



MMXXV 01 JUNE ASCENSION OF JESUS



St. Anne Catholic Church 7610 - 87th St. P.O. Box 242 Osoyoos BC V0H 1V0

PARISH STAFF & CONTACT INFORMATION

Pastor: Rev. Peter Tompkins

Secretary: Joan Marshall CTK Oliver Telephone: 250.498.3934 CTK Oliver Telephone: 250.495.6815 STA Osoyoos E-mail address: oliver@nelsondiocese.org

E-mail address: st anne@telus.net

Website: www.ctkoliver.org
Website: www.stanneosoyoos.org

WEEKEND MASS SCHEDULE

Christ the King (Oliver) (CTK)

Saturday - 6:30 pm and Sunday - 9:30 am St. Gregory Mission - 3rd Sunday each month 1:00 pm Next Mass 15 June

St. Anne (Osoyoos) (STA)

Saturday 5 pm Sunday 8:15 am and 11 am

Our Lady of Lourdes Mission (Keremeos) -

Next Mass 1:15 pm 01 June

SACRAMENTS

Reconciliation: Saturdays 4:00 to 4:30 pm or request an appointment (St. Anne Osoyoos) or by appointment

Following 6:30 pm mass on Saturday (Christ the King Oliver) or by appointment

Baptisms: Contact the Pastor 2 months in advance Weddings: Contact the Pastor 6 months in advance



THE ASCENSION OF JESUS

WELCOME

Welcome to the South Okanagan and to our Catholic parishes in Oliver and Osoyoos in this Easter season and as we enter the month of June. Enjoy the blessings of the Jubilee Year, with abundant blessings in 2025. We wish all a pleasant and safe return journey.



WELCOME	TO OUR PARISH!	

Please help us update our Parish records by cutting out & completing this form, and place in the collection basket or return to the Parish office.

NAME:		
TELEPHONE #:	COLLECTION ENVELOPE BOX #	
ADDRESS (STREET):		
ADDRESS (MAILING):		
E-MAIL ADDRESS	POSTAL CODE:	
I would like to receive the bulletin via weekly e-mail	•	
I would like to begin using a boxed set of collection of	envelopes	
I would like to use pre-authorized debit for my Sund	lay contributions.	

MASS SCHE	DULE AND INTENTIONS	31 MAY to 15 JUNE 202	5 [SUBJECT TO CHANGE]
CTK = Christ the	e King Oliver		STA = St. Anne Osoyoos
Saturday 31 May	5 PM @ STA[The Ascension	of Jesus]	Rep. Candida & Jose Ferreira
			Unannounced Intention
Sunday 01 June			Int. Roland Merserwau
Sunday 01 June	9:30 AM @ CTK[The Ascension	of Jesus]	Missa Pro Populo
Sunday 01 June	11 AM @ STA [The Ascension of	of Jesus]	Missa Pro Populo
Monday 02 June			Int. Julie Walter
	03-06 June: No Masses		
	5 PM @ STA[Pentecost]		Rep. Antonio Moreira
Saturday 07 June	6:30 PM @ CTK[Pentecost]		Unannounced Intention
Sunday 08 June			Int. Joaquim & Conceicao de Carvalho
Sunday 08 June			Missa Pro Populo
Sunday 08 June	11 AM @ STA [Pentecost]		Missa Pro Populo
Monday 09 June	9 AM @ STA [Mary, Mother of	of the Church]	Rep. Nick Hyrchuk
Tuesday 10 June	9 AM @ STA		Rep. Steven Gray
Wednesday II Jui	ne 9 AM @ CTK[St. Barnabas]		Rep. Terry Gallicano
Thursday 12 June			Rep. Mary Van Dinter
E : 1 12 I			
Friday 13 June			Rep. Maria Pereira
E : 1 12 I	9:30 to 11 AMEucharistic A		
Friday, 13 June	6 PM @ C1K[St. Anthony -	Jubilee of Hope Mass J	Missa Pro Populo
Saturday 14 June			Unannounced Intention
Saturday 14 June			Dec. Gil and Morais Families
Sunday 15 June			Int. Teresa Mellace
Sunday 15 June			Missa Pro Populo
Sunday 15 June	11 AM @ SIA [Holy Trinity]		Missa Pro Populo

OUR PILGRIMAGE OF FAITH APPEAL 2025

Thank you for your support of diocesan programs and parish projects. AS JUNE BEGINS, WE ARE CONCLUDINGTHE FORMAL PART OF THE 2025 APPEAL Recent years in both parishes were very successful and we were among the leading parishes of the diocese in timing and achieving our goals. Same this year!! One factor in the successful past appeals is the swift response, meeting our goals, and then having the appeal out-of-mind for another nine months. Both of our parishes have similar required diocesan goals, and surpassed the goal BRAVO!!

Christ the King Parish Oliver goal 3 Month Total 32 donors \$20,690.00 St. Anne Parish Osoyoos goal \$13,500

3 Month Total 48 donors \$ 20,650.00

You may return your pledge/donation in the Sunday collection basket or mail to the church office. If you need any assistance completing the pledge form, contact the parish office. By far, most contributors donate using a cheque(s). Please make cheques payable to the R.C. Bishop of Nelson. A smaller number of parishioners donate with cash or arrange for autodebit. Spreading your contribution over a number of months ly enables a larger donation. Those who did not receive the brochure and pledge form in the mail can find an extra supply on the table at the church entrance. Thanks!

RECEIVING HOLY COMMUNION CTK STA

Catholics may receive Holy Communion directly on the tongue (stand still and extend the tongue) or on the palm of the hand (allow the Holy Eucharist to be placed on the palm of the hand), following the reverent bow. Then, the person receiving Communion immediately places the Host on his/her tongue **BEFORE** walking away. Please take the opportunity before Mass and before Holy Communion to instruct non-Catholics (family members and guests) in the practice of presenting themselves for a blessing, i.e., with crossed arms against one's chest). Don't forget: "AMEN."

FOR YOUR CALENDARS

JUNE MMXXV

01 - The Ascension of Jesus

06 - D-Day 1944

08 - Pentecost

11 - Mass at Sunnybank 1:15 PM

11 - Full Moon (Strawberry)

12 - Mass at Okanagan Correctional Centre 1 PM

13 - Pilgrimage of Hope Jubilee for Deanery CTK

15 - Fathers Day

17 - Mass at Mariposa Village 11 AM

18 - Mass at McKinney Place 11 AM

19 - Mass at Okanagan Correctional Centre 1 PM

20 - Summer Solstice (longest daylight) Friday, 1941 h

21 - National Indigenous Peoples Day (Saturday)

24 - Solemnity of the Birth of St. John the Baptist

HOLY TRIVIA

<u>Last Week</u> 21 May was the Festival of St. Eugene de Mazenod. He was canonized 03 December, 1995. St. Eugene, in 1821 in France, founded a religious community of priests and lay brothers for missionary work. They were invited by then bishop of Montreal to come to North America. Which religious order did St. Eugene begin?

A] The Oblates of Mary Immaculate

- B] The Order of Friars Minor
- C] The Congregation of the Most Holy Redeemer
- D] The Congregation of the Holy Cross

This Week: 11 June is the Festival of St. Barnabas. He was influential in connecting the recently-converted Paul (Saul) with the Church. In Acts 4, Barnabas sold something and gave the money to the apostles. What did he sell?

A] Seven dozen sheep

B] A tract of land

C] A fishing boat

D] Four goat hair tents

Answer Next Week

ST. ANNE PARISH NEWS

STEWARDSHIP: SUNDAY OFFERINGS STA

25 May Easter (includes \$405.78/week e-donations) \$ 1,836.23 Pro-Life Collection \$ 435.00

Sunday Collection Budget \$1,600.00

Thank you for your stewardship and support of the parish.

PARISH OFFICE HOURS

STA

Tuesdays, Wednesdays, Thursdays 9:30 - 11 AM (Lucia, Lorraine, Marlaine, or Pat are at the desk).

PILGRIMAGE FOR YOUTH STA CTK

The Jubilee Year 2025 includes a pilgrimage for young people from our Diocese of Nelson. Travel will include the dates of the Pilgrimage events in Rome, 28 July to 03 August.

DIAMOND JUBILEE STA CTK

All are invited to celebrate with Fr. Jim Ratcliffe on the 60th Anniversary of his Ordination, this Friday, 06 June, at Immaculate Conception Church. Mass will begin at 5:30 pm with dinner immediately following in the parish hall. Tickets are \$35 per person and can be reserved by calling 250.762.3910 or 250.868.8933.

QUICK 20s

For appointments with Fr. Peter, please call the parish office to book an appointment and reserve during the following times: STA Tuesday, 10 June 10 AM to 11 AM CTK Thursday, 12 June 10:30 AM to 11:30 AM

Please call the parish offices if an alternate time needs to be arranged.

BULLETIN NOTICES EARLY PLEASE STA CTK

Occasionally, bulletins are printed for a two-week period. Be sure to submit notices by email well in advance to make the printing before the planned event.

FOOD BANK STA CTK

Please remember to support the local food bank. Packaged and canned groceries work the best. Home-preserved goods are not accepted as donations. Please place food in the bin inside the Msgr. Flynn Room (STA), or in the church foyer (CTK). Thanks.

CANADA'S RESIDENTIAL SCHOOLS HOTLINE

24 hours/day support: 866.925.4419 or 800.721.0066

CHRIST THE KING PARISH NEWS

STEWARDSHIP: SUNDAY OFFERINGS CTK

25 May Easter (includes \$252.12/week e-donations) \$1,419.23 Papal Charities (Pope's Pastoral Works) \$ 340.00 Sunday Collection Budget: \$1,675.00

God loves a cheerful giver and a generous heart....thank you.

PARISH FINANCIAL OPERATIONS CTK

The parish is in need of more help in counting the Sunday collections and adding insight into the financial operations of the parish. Please contact Fr. Peter or Joan at the office.

SAFE ENVIRONMENT LEADER

CTK

One very important area of compliance in our parishes is the Safe Environment Policy of the diocese, and every parish must run the program. All employees and most volunteers are required to qualify. And we need a Safe Environment Leader in each parish. The S.E. Coordinator prepares the training session and completes registration. Contact Fr. Peter for more information on this program in our parishes.

COME AND EAT! STAY FOR FUN CTK

Parish Potluck BBQ Brunch on Sunday, 22 June at 1 pm in the church hall/and grounds. There is a sign-up sheet in the Welcome Area. All parishioners are welcome.

PARISH OFFICE HOURS THIS WEEK CTK Wednesday to Friday 9:30 AM to 12:00 Noon.

CATHOLIC WOMEN'S LEAGUE CTK

The Pin Presentation and Pot Luck supper is Thursday, 12 June @ 5:30 pm in CTK parish hall All ladies are welcome to join us, please bring your favourite main or salad. Desserts will be provided.

AED IMPORTANT ADVISORY CTK

We are currently waiting for the proper battery replacement for the cardiac emergency AED unit located outside the washrooms in the foyer. In the event of a medical emergency, immediately **call 9-1-1**.

C.C.M. – COOL, CASUAL, MODEST STA CTK

The warmer days are here and, even with air-conditioning, our churches can get warm. Parishioners should be able to attend Mass in cool and casual attire but still be modest at the same time. Wearing clothing that is revealing or immodest may be a distraction to those just a 1/2 meter behind you in the pew! Also, try to limit the amount of advertising on T-shirts. Some shirts (with beer logos, or heavy metal bands) look more like NASCAR vehicles or European football jerseys. Cool, Casual, and Modest keeps the angels happy and not so busy! We can remain comfortable in church, while dressing for the occasion of the Banquet of the Lord.

Friday, 13 June at Christ the King Church

JUBILEE OF HOPE

Jubilee Year Celebration - South Okanagan Deanery Celebration

Schedule: 4 pm Orientation & Talk - (Confession)

6 pm Mass with Bishop Gregory Bittman

7 pm Potluck Dinner

Planning to attend the Jubilee Celebration? We ask that you register with the Parish Office, preferably by email (JUBILEE in the subject line), by Tuesday, 10 June, as the organizers need to know how many people to prepare for. We ask that people register to travel by bus at the Parish Office by Tuesday, June 10, 2025. Parish Office Contact Information:

In this holy Jubilee Year, Bishop Gregory Bittman has bestowed on Christ the King Parish the honor of being one of four pilgrimage sites in our Diocese of Nelson. Bishop Bittman will be here, with the priests of the South Okanagan Deanery, to celebrate Mass, with Confessions preceding. The Mass on the 13th will also celebrate San Antonio and Our Lady of Fatima.

WORLD COMMUNICATIONS DAY - 01 JUNE [POPE FRANCIS]

Dear brothers and sisters!

In these our times, characterized by disinformation and polarization, as a few centres of power control an unprecedented mass of data and information, I am aware of the importance of your work as journalists and communicators. Your efforts to put personal and collective responsibility towards others at the heart of communication are indeed necessary. I would to invite you to be "communicators of hope", starting from a renewal of your work and mission in the spirit of the Gospel.

Disarming communication

Too often today, communication generates not hope, but fear and despair, prejudice and resentment, fanaticism and even hatred. All too often it simplifies reality in order to provoke instinctive reactions; it uses words like a razor; it even uses false or artfully distorted information to send messages designed to agitate, provoke or hurt. On several occasions, I have spoken of our need to "disarm" communication and to purify it of aggressiveness. It never helps to reduce reality to slogans. All of us see how – from television talk shows to verbal attacks on social media – there is a risk that the paradigm of competition, opposition, the will to dominate and possess, and the manipulation of public opinion will prevail. There is also another troubling phenomenon: what we might call the "programmed dispersion of attention" through digital systems that, by profiling us according to the logic of the market, modify our perception of reality. As a result, we witness, often helplessly, a sort of atomization of interests that ends up undermining the foundations of our existence as community, our ability to join in the pursuit of the common good, to listen to one another and to understand each other's point of view. Identifying an "enemy" to lash out against thus appears indispensable as a way of asserting ourselves. Hope is a hidden virtue, tenacious and patient. As <u>Pope Benedict XVI</u> noted in the Encyclical <u>Spe Salvi</u>, "The one who has hope lives differently; the one who hopes has been granted the gift of a new life.'

Accounting with gentleness for the hope that is in us

In the First Letter of Peter (3:15-16), we find an admirable synthesis in which hope is linked to Christian witness and communication: "In your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence". I would like to dwell on three messages that we can glean from these words.

"In your hearts sanctify Christ as Lord". The hope of Christians has a face, the face of the risen Lord. His promise to remain always with us through the gift of the Holy Spirit enables us to hope even against all hope, and to perceive the hidden goodness quietly present even when all else seems lost.

The second message is that we should be prepared to explain the hope that is in us. Significantly, the Apostle tells us to give an accounting of our hope "to anyone who demands" it. Christians are not primarily people who "talk about" God, but who resonate with the beauty of his love and a new way of experiencing everything. Theirs is a lived love that raises the question and calls for an answer: Why do you live like this? Why are you like this?

In Saint Peter's words, we find, finally, a third message: our response to this question is to be made "with gentleness and reverence". Christian communication – but I would also say communication in general – should be steeped in gentleness and closeness, like the talk of companions on the road. This was the method of the greatest communicator of all time, Jesus of Nazareth, who, as he walked alongside the two disciples of Emmaus, spoke with them and made their hearts burn within them.

I dream of a communication capable of making us fellow travelers, walking alongside our brothers and sisters and encouraging them to hope in these troubled times. A communication capable of speaking to the heart, arousing not passionate reactions of defensiveness and anger, but attitudes of openness and friendship. A communication capable of focusing on beauty and hope even in the midst of apparently desperate situations, and generating commitment, empathy and concern for others. A communication that can help us in "recognizing the dignity of each person, working together to care for our common home".

I dream of a communication that does not peddle illusions or fears, but is able to give reasons for hope. Martin Luther King once said: "If I can help someone as I pass along, if I can cheer somebody with a word or song... then my living will not be in vain". [3] To do this, though, we must be healed of our "diseases" of self-promotion and self-absorption, and avoid the risk of shouting over others in order to make our voices heard. A good communicator ensures that those who listen, read or watch can be involved, can draw close, can get in touch with the best part of themselves and enter with these attitudes into the stories told. Communicating in this way helps us to become "pilgrims of hope", which is the motto of the present Jubilee.

Hoping together

Hope is always a community project. The Jubilee has many social implications. We can think, for example, of its message of mercy and hope for those who live in prisons, or its call for closeness and tenderness towards those who suffer and are on the margins. The Jubilee reminds us that those who are peacemakers "will be called children of God" (*Mt* 5:9), and in this way it inspires hope, points us to the need for an attentive, gentle and reflective communication, capable of pointing out paths of dialogue. For this reason, I encourage you to discover and make known the many stories of goodness hidden in the folds of the news, imitating those gold-prospectors who tirelessly sift the sand in search of a tiny nugget. It is good to seek out such seeds of hope and make them known. It helps our world to be a little less deaf to the cry of the poor, a little less indifferent, a little less closed in on itself. May you always find those glimmers of goodness that inspire us to hope. This kind of communication can help to build communion, to make us feel less alone, to rediscover the importance of walking together.

Do not forget the heart

Dear brothers and sisters, in the face of the astonishing achievements of technology, I encourage you to care for your heart, your interior life. What does that mean? Let me offer you a few thoughts:

- ~Be meek and never forget the faces of other people; speak to others' hearts whom you serve in carrying out your work.
- \sim Do not allow instinctive reactions to guide your communication. Always spread hope, even when it is difficult, even when it costs, even when it seems not to bear fruit.
- ~Try to promote a communication that can heal the wounds of our humanity.
- ~Make room for the heartfelt trust that, like a slender but resistant flower, does not succumb to the ravages of life, but blossoms and grows in the most unexpected places.
- ~Be witnesses and promoters of a non-aggressive communication; help to spread a culture of care, build bridges and break down the visible and invisible barriers of the present time. Tell stories steeped in hope, be concerned about our common destiny and strive to write together the history of our future.

All this you can do, and we can do, with God's grace, which the Jubilee helps us to receive in abundance. This is my prayer, and with it, I bless each of you and your work.

+ Francis [24 January 2025]